#### **APPLICATION FOR BAR SCHOLARSHIP**

**GURU NANAK SOCIAL MOBILITY SCHOLARSHIP**

Please type this form and send to [info@singhbarrister.co.uk](mailto:info@singhbarrister.co.uk) by the closing date of published on the website.

The applicant is responsible for ensuring that references are submitted by the appropriate closing date.

|  |  |  |
| --- | --- | --- |
| **Surname** | **First Name** | **Title** (Mr/Mrs/Miss/Ms) |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **Term Time Address** | | **Permanent Address** |
|  | |  |
| **Telephone Number** | | **Telephone Number** |
|  | |  |
| Email Address |  | |
| Mobile Telephone Number |  | |
| Stage of academic studies |  | |
| Date BPTC commenced or proposed to commence |  | |

|  |  |
| --- | --- |
| **Are you a member of an Inn? (If yes, name and date)** |  |
| **Have you applied for and/or obtained awards from your Inn. If so details.** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| School Education | | | |
| **Qualification** (e.g. G.C.S.E.,  O’ level, A’ level or A’ level equivalent) | Subject | **Date** | **Grade** |
|  |  |  |  |
| School achievements, interests and activities | | | |
|  | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **University / College Education** | | | | |
| **University / College** | Dates | **Subject** | **Qualification (e.g. B.A. etc)** | **Class** |
|  |  |  |  |  |
| University / College achievements, interests and activities | | | | |
|  | | | | |

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| --- |
| Any other occupations, training, experience or achievement (please give dates) |
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| --- | --- |
| Details of any obstacles to the Bar you have experienced | |
|  | |
| **Do you have any areas of practice at the Bar which are of particular interest to you in your future career? Why?** |  |
| **Mini Pupillages** |  |
| **Court Visits** |  |
| **Mooting and/or Debating Experience** |  |
| **Legal work** |  |
| **Pro Bono Work** |  |
| **Any other information** |  |

**FINANCIAL MEANS**

It is important that all the information given here is accurate. Verification may be required and you may be asked further information in any interview. Please note that if this section is not completed fully, your application may not be processed.

How do you intend to finance the remainder of your studies?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Anticipated Expenses** |  |  | **Anticipated Income** |  |
|  | ***Total*** |  |  | ***Total*** |
| Course Fee |  |  | From work |  |
| Accommodation: Rent or Mortgage Repayments |  |  | Drawing down savings |  |
| Share of household bills  (heating, electricity, telephone) |  |  | Interest from savings/ investments |  |
| Books/equipment/course materials |  |  | Financial or other material contributions from family or any other sources |  |
| Travel |  |  | Other (please specify) |  |
| Other (please specify) |  |  | **TOTAL** |  |
| \* |  |  |  |  |
| **\*** |  |  | **Current Assets** |  |
| **TOTAL** |  |  | Property |  |
|  |  |  | Savings |  |
| **Current Indebtedness** |  |  | Other Investments |  |
| Student Loans |  |  | \* |  |
| Mortgage |  |  | **TOTAL** |  |
| \* |  |  |  |  |
| **\*** |  |  |  |  |
| **TOTAL** |  |  |  |  |

|  |
| --- |
| Please provide details of financial and social disadvantage |
|  |

|  |  |
| --- | --- |
| References |  |
| Name and address of first referee | Name and address of second referee |
|  |  |
| One of your referees must be an academic referee. These must be sent directly by the referee to [info@singhbarrister.com](mailto:info@singhbarrister.com) | |

**IMPORTANT: DECLARATION (This must be signed and scanned with your application)**

I declare that the above particulars are **true and accurate in all respects** and that it is my intention to undertake pupillage and to practise at the Bar of England and Wales.

I understand that if any of the contents of this form are inaccurate, or if I am found to have committed plagiarism in my essay, I shall be required to pay back any award and that the Sikh Education Council may report me to the Bar Standard Board and/or my Inn and/or my Chambers or intended Chambers.

Signature **…………………………………..**  Date**…………………………………**